The University of the State of New York THE STATE EDUCATION DEPARTMENT

PROPOSED BUDGET FOR A FEDERAL OR STATE PROJECT FS-10 (03/15)

= Required Field

| · | Local Agency | / Information | | | |
|---------------------------|--------------------------------------|-------------------|-----------|--|--|
| Funding Source: El | ementary and Secon | dary School Em | ergency F | | |
| Report Prepared By: | abatha Biggane | | | | |
| Agency Name: Fo | onda Fultonville Cent | ral School Distri | ot | | |
| Mailing Address: 11 | ailing Address: 112 Old Johnstown Rd | | | | |
| | | Street | | | |
| | Fonda | NY | 12068 | | |
| | City | State | Zip Code | | |
| phone # of | | County: Mont | | | |
| ort Preparer: 518-853-441 | 5] | Mont | gomery | | |
| ail Address: tbiggane@ffc | esd.org | | | | |
| Project Funding Dates: | 3/13/2020 | | 9/30/2022 | | |
| | Start | | End | | |

INSTRUCTIONS

- Submit the original FS-10 Budget and the required number of copies along with the completed application directly to the appropriate State Education Department office as indicated in the application instructions for the grant program for which you are applying. DO NOT submit this form to Grants Finance.
- The Chief Administrator's Certification on the Budget Summary worksheet must be signed by the agency's Chief Administrative Officer or properly authorized designee.
- An approved copy of the FS-10 Budget will be returned to the contact person noted above. A window envelope will be used; please make sure that the contact information is accurate and confined to the address field without altering the formatting.
- For information on budgeting refer to the Fiscal Guidelines for Federal and State Aided Grants at http://www.oms.nysed.gov/cafe/guidance/.

| SALARIES FOR PROFESSIONAL STAFF | | | | | | |
|---------------------------------|----------------|----------|----------|--|--|--|
| Subtotal - Code 15 | | | | | | |
| Specific Position Title | Project Salary | | | | | |
| Speech Teacher | 100.00 | \$4,423 | \$4,423 | | | |
| School Counselor | 0.50 | \$75,669 | \$37,834 | | | |
| School Counselor | 0.50 | \$66,389 | \$33,194 | | | |
| School Counselor | 0.50 | \$57,247 | \$28,623 | | | |
| School Counselor | 0.50 | \$52,625 | \$26,312 | | | |
| ELL Teacher | 0.50 | \$63,519 | \$31,759 | | | |
| Special Education Teacher | 0.50 | \$63,327 | \$31,663 | | | |
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| SALARI | ES FOR SUPPOR | RT STAFF | |
|------------------------------------|----------------|--------------------|----------|
| | | Subtotal - Code 16 | \$52,271 |
| Specific Position Title | Project Salary | | |
| Director of Information Technology | 0.50 | \$79,568.00 | \$39,784 |
| IT Support | 0.42 | \$29,122.79 | \$12,487 |
| | | | |

| PURCHASED SERVICES | | | | | |
|-----------------------------|------------------------|---------------------|----------------------|--|--|
| Subtotal - Code 40 \$85 | | | | | |
| Description of Item | Provider of Services | Calculation of Cost | Proposed Expenditure | | |
| Get More Math | Get More Math | \$300.00 | \$300 | | |
| Maneuvering the Middle Math | Maneuvering the Middle | \$558.00 | \$558 | | |
| | | | | | |

| | | Subtotal - Code 45 | | | |
|--|----------|--------------------|----------------------|--|--|
| Description of Item | Quantity | Unit Cost | Proposed Expenditure | | |
| Flexwipes | 20 Cases | \$26.81 | \$536 | | |
| Wypall L30 | 20 Cases | \$41.43 | \$829 | | |
| Magic Eraser | 20 Cases | \$30.03 | \$601 | | |
| 30/30 Dual 9 20x24x2 Filter | 240.00 | \$11.13 | \$2,671 | | |
| Dual 9 20x20x2 Filter | 120.00 | \$9.49 | \$1,139 | | |
| Germisept Multi Purpose 75% Alcohol Wipes | 25.00 | \$160.00 | \$3,999 | | |
| Lexan Sheets (Desk partiions) | 28.00 | \$159.00 | \$5,258 | | |
| Hand Sanitizer | 82.00 | \$71.45 | \$5,859 | | |
| Personal Protective Masks | 24645.00 | \$0.40 | \$9,858 | | |
| Touchless Thermometers | 12.00 | \$88.61 | \$1,053 | | |
| Paper Towels | 200.00 | \$28.48 | \$5,696 | | |
| Charleton - Chromebooks | 1.00 | \$1,086.00 | \$1,086 | | |
| Wildwood- Chromebooks | 1.00 | \$1,086.00 | \$1,086 | | |

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|--|-----------|--------------------|----------------------|
| | | Subtotal - Code 20 | \$3,947 |
| Description of Item | Quantity | Unit Cost | Proposed Expenditure |
| Disinfecting Sprayer | 1.00 | \$329.99 | \$330 |
| Touchless Faucets | 2.00 | \$363.54 | \$727 |
| Classroom Tables | 10.00 | \$155.00 | \$1,550 |
| Touchless Papertowel Dispensers | 20.00 | \$67.00 | \$1,340 |
| | | | |
| | | | |

BUDGET SUMMARY

Funding Dates:

| SUBTOTAL | CODE | PROJECT COSTS |
|------------------------|---------|---------------|
| Professional Salaries | 15 | \$193,808 |
| Support Staff Salaries | 16 | \$52,271 |
| Purchased Services | 40 | \$858 |
| Supplies and Materials | 45 | \$39,671 |
| Travel Expenses | 46 | |
| Employee Benefits | 80 | |
| Indirect Cost | 90 | |
| BOCES Services | 49 | |
| Minor Remodeling | 30 | |
| Equipment | 20 | \$3,947 |
| Gran | d Total | \$290,555 |

| Agency Code: | 270601040000 |
|--------------|-----------------------|
| Project #: | 5890-21-xxxx |
| Contract #: | 518-853-4415 |
| [** | Fonda Fultonville CSD |

FOR DEPARTMENT USE ONLY

From

To

CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements, and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

| Date: _ | |
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| Name and | Title of | Chief A | dmini | strative | Officer |

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First Payment